

is co-dweller with (all) energies, the
 supreme ruler
 over the vast heaven, and earth, the
 sender of water,
 and to be invoked in battles ;—may
 INDHA, asso-
 ciated with the HABIITS, be our
 protection.

2. May he, whose course, like that of
 the sun,
 is not to be overtaken ; who, in every
 battle, is the
 slayer of his foes, the witherer (of
 opponents); who,
 with Ms swift-moving friends, (the
 winds), is the
 most bountiful (of givers);—may INDRA,
 associated
 with the MARUTS, be our protection.

3. May he, whose rays, powerful and
 unattain-
 able, issue forth, like those of the sun,
 milking (the
 clouds); he, who is victorious over his
 adversaries,
 triumphant by Ms manly energies;—may
 INDEA,
 associated with the MABTJTS, be our
 protection.

4. He is the swiftest among the
 swift/ most
 bountiful amongst the bountiful, a
 friend with
 friends, venerable among those who
 claim veneration, and preeminent among those
 deserving of
 praise. May INDRA, associated with the
 MARUTS, be
 our protection.

5. Mighty with the ETJDEAS, as if with
 his sons;
 victorious in battle over his enemies ;
 and sending

down, with his co-dwellers, (the waters,
 wMch are
 productive of) food,—INBRA, associated
 with the
 s, be our protection.

& *Angirobhir angirastamah*, ^u the most *Angiras* of
Angirams]*

which might be thought to refer to the *Riskis* so
 named: but

the Commentator derives it from *any*, to go, and
 explains <wgi-

ra&ak by *ganidrah* ^ goers; ° those who go swiftly.'